

S.J.I.S.A.

South Jersey Interscholastic Swimming Association, Inc.

SJISA Bill Maschke Scholar-Athlete Award

Some alterations to the qualifications have been made to accommodate the loss of certain parts of the 21-22 season. First, the threshold for the number of meets has been lowered to 60% from 80%. Also, Invitational cuts from the 21-22 season will be honored, despite the event not running. Changes from the usual application have been highlighted in yellow. Applications should be given to Chris Sylvester (csylvester@audubonschools.org) at our general membership meeting on 3/10 (if virtual, applications can be scanned and emailed). The selection committee reserves the right to deal with extraordinary circumstances related to applicants' qualifications, as determined on the day of selection. It is very important that you contact Chris if your team swam zero electronically timed meets this season, as some requirements can be waived with advance notification.

The SJISA will:

- Select **FOUR male and FOUR female recipients** of the Maschke Scholar-Athlete Award.
- Present a **\$500 award and plaque** to each recipient at the annual banquet.
- Honor **FOUR male and FOUR female runners-up** with **\$100 awards and certificates**.
- Appoint a selection committee with 3 coaches minimum from different schools and a chairperson.
- Select **ONE male and ONE female recipient** of the German Memorial Service Award, determined by the highest score in the extracurricular participation portion of the application.

The applicant must meet the following minimum qualifications to be considered:

- Graduating senior
- Earned a 3.70 or better GPA on a 4.0 scale through the 7th semester, as calculated using the NISCA conversion process
- Participated in at least 60% of the team's dual meets during the current interscholastic season. Divers must have participated in at least two of the batch dive meets. A hardship waiver could be granted if medical documentation is provided.
- Submit all documents outlined below - **incomplete applications will not be considered**

Application Checklist	
Use the itemized checklist below to determine if the application you are submitting is complete.	
Category (Weight)	Items for Submission (Details on subsequent pages)
Scholastic Achievement (60%)	<input type="checkbox"/> Applicant's transcript with 7th semester grades <input type="checkbox"/> Course weighting used at school (AP, honors, etc.) <input type="checkbox"/> Completed GPA calculator (packet page 6)
Swimming/Diving Achievement (25%)	<input type="checkbox"/> Copies of meet sheets for all of the team's dual meets (or dive sheets) from the current season, with applicant's name highlighted <input type="checkbox"/> Proof of Invitational cut time from the 21-22 season (tape/printout - see opening paragraph for possible exceptions.)
Extracurricular Participation (10%)	<input type="checkbox"/> Completed extracurricular form, with signatures of an advisor, coach, or other school official (packet page 4)
Coach's Written Affidavit (5%)	<input type="checkbox"/> Written coach's statement <input type="checkbox"/> "Sanitized" copy of coach's written statement

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SJISA Bill Maschke Scholar-Athlete Award - Score Card

60% Scholastic Achievement
25% Swimming/Diving Achievement
10% Extracurricular Participation
5% Coach's Written Affidavit

Scholastic Achievement		Swimming/Diving Achievement	
<u>GPA Range</u>	<u>Points</u>	<u>Performance</u>	<u>Points</u>
4.50	60	States' place 1-16	25
4.45 - 4.49	59	States' individual qualifier	20
4.40 - 4.44	58	States' relay qualifier or Invitational 1-12	15
4.35 - 4.39	57	Invitational qualifier	10
4.30 - 4.34	56	Participant	5
4.25 - 4.29	55		
4.20 - 4.24	54		
4.15 - 4.19	53		
4.10 - 4.14	52		
4.05 - 4.09	51		
4.00 - 4.04	50		
3.95 - 3.99	48		
3.90 - 3.94	46		
3.85 - 3.89	44		
3.80 - 3.84	42		
3.75 - 3.79	40		
3.70 - 3.74	38		
		Extracurricular Participation	
		<u>Activity</u>	<u>Points</u>
		Extremely active participant (leadership roles in 4 or more activities)	10
		Active participant (leadership roles in 2 or participation in 4 activities)	7
		Participant (participation in 2 activities)	4
		No extracurriculars	0
		Coach's Written Affidavit	
		<u>Judgement</u>	<u>Points</u>
		Outstanding (clear examples of dedication, sportsmanship, leadership, peer respect)	5
		Good (missing one or two of above qualities)	2.5
		None	0
Co-Captaincy			
<u>Duration</u>	<u>Points</u>		
Seasonal	2		
Rotating	1		

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SJISA Bill Maschke Scholar-Athlete Award - Application Worksheet

I. Applicant, Coach and Counselor Information

Swimmer Name _____ School _____

Coach Name _____ Coach Phone _____

Counselor Name _____ School Phone _____

II. Scholastic Achievement

- Submit official transcript with all grades through the 7th semester, preferably numeric. Grades for 7th semester can be included on a separate report card if need be. Be sure to include a rundown of your school's course weighting for the committee's reference.
- Complete GPA calculator on p. 6 of this packet according to the instructions on p. 5.

Total Calculated Points _____ Total Courses _____ GPA _____

III. Swimming/Diving Achievement

- Provide copies of all team's dual-meet sheets (or both required dive meet sheets) for the current season, with applicant's name highlighted in each that he/she participated in.

Total Team Meets _____ Total Participated In _____ Percentage _____

- Provide swimming achievement information: Varsity? Yes / No Total Letters _____
- Co-Captain? Yes / No Full Season / Rotational Selected by: Coach / Team
- List applicant's best events below, along with qualifying information **and proof of time:**

Event (Individual or Relay?)	Qualified For..	Finish	Time
	Invitational States		
	Invitational States		
	Invitational States		

IV. Extracurricular Participation

- Complete the extracurricular worksheet on p. 4 of this packet. Duplicate that page as many times as needed to log all activities.

V. Coach's Written Affidavit

- Submit a letter describing the applicant's overall attitude, leadership, dedication, peer respect, and sportsmanship. Specific examples should be included whenever possible. Any extenuating or extraordinary circumstances surrounding the applicant's background may also be described. If possible, include the applicant's current college plans.
- Also include a sanitized copy of the coach's letter, stripping any identifying information about any school, athlete, coach, club team, conference, league, etc.

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SJISA Bill Maschke Scholar-Athlete Award - Extracurricular Worksheet

Please have the advisor(s) for each activity sign off to verify participation. If an advisor is not available, a principal or other school official may sign. Activities will not count unless accompanied by a signature. You can list both in-school and community activities. There is no limit to the number of activities, so you may duplicate this form as many times as needed to provide a complete picture of your participation.

Activity/Club _____ Years Active _____

Position Held _____ Hours/Month _____

Advisor Name _____ Advisor Signature _____

Activity/Club _____ Years Active _____

Position Held _____ Hours/Month _____

Advisor Name _____ Advisor Signature _____

Activity/Club _____ Years Active _____

Position Held _____ Hours/Month _____

Advisor Name _____ Advisor Signature _____

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Position Held _____ Hours/Month _____

Advisor Name _____ Advisor Signature _____

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SJISA Bill Maschke Scholar-Athlete Award - GPA Calculator Instructions

Follow the instructions outlined below to complete the GPA calculator using the NISCA weighting scale. You will need the form on the reverse side of these instructions and the applicant's official transcript.

1. Begin by looking at the transcript and marking classes that fall under the five core subjects, listed below. List these in the appropriate school year on the worksheet on p. 6 of the packet, along with an accounting of any advanced weighting of the course (Honors, AP, Accelerated, etc.). Highlight all advanced courses. Note: any courses taken in 8th grade are not to be considered in the calculation of the applicant's GPA.
 - a. Science
 - b. Mathematics
 - c. Social Studies
 - d. English
 - e. Foreign Language
2. Next, using the NISCA weighting scale, assign the proper point values for each course according to the grade earned. Consider 7th semester grades a full-year course when assigning points. You may need to adjust the letter grades if your school does not use a 10-point per letter grade scale. No extra points are given for a '+' grade. The NISCA point values are listed below in the table:

Grade	Semester Course		Full Year Course	
	Regular	Advanced	Regular	Advanced
A (90 - 100)	4 pts	4.5 pts	8 pts	9 pts
B (80 - 89)	3 pts	3.5 pts	6 pts	7 pts
C (70 - 79)	2 pts	2.5 pts	4 pts	5 pts
D (60 - 69)	1 pt	1.5 pts	2 pts	3 pts

3. To determine the GPA, add the total number of points earned on p. 6 of the packet. Divide that number by the total number of courses taken. Be sure to count each semester course as one course and each full-year course as two courses.
4. To finish, transfer the data from the worksheet to the application worksheet on p. 3 of the packet. Also, place the point value earned for each course next to the grade on the transcript. Don't forget to include an accounting of how your school's course weighting structure works.

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	Core Courses	Weight (AP, Honors)	Grade	Points
9	_____	_____	_____	_____
	_____	_____	_____	_____
	_____	_____	_____	_____
	_____	_____	_____	_____
	_____	_____	_____	_____
	_____	_____	_____	_____
10	_____	_____	_____	_____
	_____	_____	_____	_____
	_____	_____	_____	_____
	_____	_____	_____	_____
	_____	_____	_____	_____
	_____	_____	_____	_____
11	_____	_____	_____	_____
	_____	_____	_____	_____
	_____	_____	_____	_____
	_____	_____	_____	_____
	_____	_____	_____	_____
	_____	_____	_____	_____
12	_____	_____	_____	_____
	_____	_____	_____	_____
	_____	_____	_____	_____
	_____	_____	_____	_____
	_____	_____	_____	_____
	_____	_____	_____	_____

Total Courses: _____ Total Points: _____

GPA (Divide 'Total Points' by 'Total Courses'): _____

Remember that semester courses count as **ONE** course, while year-long courses count as **TWO** courses.